

APPLICATION NARRATIVE (Please limit this narrative to four pages or less)

ORGANIZATION INFORMATION

1. BRIEF SUMMARY OF YOUR ORGANIZATION'S HISTORY.
2. ORGANIZATION'S MISSION AND GOALS.
3. WHAT SPECIFIC SOCIAL ISSUE OR NEED DOES YOUR ORGANIZATION ADDRESS?

2022-2023 JUSTICE GRANT ACCOUNTABILITY REPORT

Grant Overview

Total Amount of Grant Received in 2023 _____

EVALUATION OF 2023 GRANT

1. WHAT WAS THE INTENDED PURPOSE OF YOUR 2023 GRANT?
2. DID YOU REACH YOUR DESIRED OUTCOME?
3. WERE THERE CIRCUMSTANCES THAT CAUSED YOU TO RE-EVALUATE USE OF YOUR GRANT FUNDS? IF SO, WHAT CHANGED?
4. WHAT SPECIFIC ACTIVITIES/PROGRAMMING DID YOUR 2023 GRANT FUND AND HOW MANY PEOPLE WERE SERVED?

PAX CHRISTI COMMUNITY PARTNERSHIP

1. HOW WERE YOU SUCCESSFUL IN DEVELOPING A PERSONAL INVOLVEMENT WITH PAX CHRISTI PARISHIONERS?
2. ARE THERE SPECIFIC OUTCOMES THAT CAN BE TRACKED TO THIS PAX CHRISTI PARISHIONER INVOLVEMENT?
3. WERE THERE REQUESTS FOR PARTNERSHIP THAT WERE UNMET? HOW DID THAT AFFECT YOU?

2023-2024 APPLICATION FOR NEW JUSTICE GRANT

A Note about Pax Christi Grant Making Considerations

Pax Christi's Grant Program addresses two areas of focus: 1) education for people living in poverty and 2) support for people who are unhoused or housing insecure. Grants will be given with a long-term partnership in mind but evaluated and awarded annually. Each year is a new application year and prior year grants do not guarantee future grants. Preference will be given to organizations where the impact of the award is significant to the budget of the organization. The grants program seeks to support organizations that, along with social service, work to affect systemic change.

NEW GRANT REQUEST FOR YEAR 2023-2024

TOTAL REQUEST: \$ _____

GENERAL OPERATING PROGRAMMING SUPPORT

IF GENERAL OPERATING, FISCAL YEAR: _____ MONTH _____ YEAR **TO** _____ MONTH _____ YEAR

IF PROGRAMMING SUPPORT, GIVE PROGRAM DURATION: _____ MONTH _____ YEAR **TO** _____ MONTH _____ YEAR

PURPOSE OF GRANT

1. WHAT COMMUNITY/POPULATION AND GEOGRAPHIC AREA DOES YOUR PROPOSAL SERVE?
2. FOR WHAT SPECIFIC ACTIVITIES/PROGRAMMING DO YOU SEEK GRANT FUNDING?
3. DESCRIBE YOUR DESIRED OUTCOMES FOR THESE ACTIVITIES/PROGRAMMING, BOTH SHORT-TERM AND LONG-TERM.
4. DESCRIBE HOW YOU WILL BUILD PARTNERSHIP WITH, AND INCORPORATE, PAX CHRISTI PARISHIONERS IN MEETING THE GOALS OF YOUR GRANT PROPOSAL.

IMPACT OF ACTIVITIES/PROGRAMMING

HOW DO THE PROPOSED ACTIVITIES/PROGRAMMING INFLUENCE LONG-TERM CHANGE IN STRUCTURES, INSTITUTIONS, OR PEOPLE'S LIVES?

EVALUATION

1. HOW WILL YOU MEASURE THE EFFECTIVENESS OF THE ACTIVITIES/PROGRAMMING THAT THE GRANT SUPPORTS?
2. WHAT EVENTS, PAST OR FUTURE, COULD IMPACT USE OF YOUR REQUESTED GRANT?

REVENUE SOURCES FOR ORGANIZATION

1. TOTAL ANNUAL ORGANIZATION REVENUE: \$ _____
2. TOTAL ANNUAL REVENUE FOR PROJECT/PROGRAMMING RELATED TO GRANT PROPOSAL: \$ _____

3. INDICATE, BY PERCENTAGES, YOUR REVENUE SOURCES:

	TOTAL ORGANIZATION	GRANT SPECIFIC
Government grants or contracts:	_____ %	_____ %
Foundations	_____ %	_____ %
Corporations	_____ %	_____ %
United Way or other campaigns	_____ %	_____ %
Churches or religious organizations	_____ %	_____ %
Individual contributions	_____ %	_____ %
Fundraising events	_____ %	_____ %
Other	_____ %	_____ %
(specify) _____		

4. WHAT PERCENTAGE OF REVENUE IS SPENT ON THE FOLLOWING:

	TOTAL ORGANIZATION	GRANT SPECIFIC
Administration	_____ %	_____ %
Fundraising	_____ %	_____ %
Program Services	_____ %	_____ %

BUDGET

PLEASE SUMMARIZE, TO THE EXTENT POSSIBLE, **THE BUDGET FOR YOUR PROPOSED GRANT ACTIVITIES/PROGRAMMING:**

Salaries and benefits	\$ _____
Consulting and contracted services	\$ _____
Office supplies, postage, printing	\$ _____
Activities/Project materials	\$ _____
Other activities/project expenses	\$ _____
(Specify) _____	
TOTAL EXPENSES	\$ _____

ATTACHMENTS

One Copy of Each

- ◆ FINANCIAL STATEMENTS FROM YOUR MOST RECENTLY COMPLETED FISCAL YEAR, WHETHER AUDITED OR UNAUDITED.
- ◆ BROCHURES OR LITERATURE THAT DESCRIBE YOUR ORGANIZATION.
- ◆ IRS 501(C)(3) LETTER.
- ◆ ROSTER OF BOARD MEMBERS AND THEIR AFFILIATIONS.
- ◆ LIST OF KEY STAFF AND THEIR QUALIFICATIONS.
- ◆ LIST OF CURRENT GRANTORS, CONTRACTING AGENCIES AND CURRENT REQUESTS.

Please submit:

- **COVER SHEET**
- **2023-2024 JUSTICE GRANT RE-APPLICATION**
- **Attachments**

By January 26, 2024, to: jhowe-pullis@paxchristi.com

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